

# Manasquan Borough Council Meeting

## Conducted With Zoom

### MAY 18, 2020 7pm

Join Zoom Meeting

<https://zoom.us/j/98752781647>

**OR**

Tel – +1 646 876 9923 US (New York)

ID# 987 5278 1647

## Participant Instructions

### Introduction:

#### Greetings from the Manasquan Borough Mayor and Council:

Due to the COVID-19 pandemic, the Borough Council meeting will be conducted by Zoom virtual meetings in accordance with Governor Murphy's Executive Order 107. The following information and instructions are provided in an effort to ensure the smooth administration of the meeting and that the ability of the audience to attend and participate in the meeting via this medium meets NJ's Open Public Meetings Act (OPMA) requirements. Further, it is our hope that by all of us following these instructions, the meeting will be conducted in an orderly fashion and will result in the clear and uninterrupted execution of Borough business, delivery of information, and the fielding of questions and comments from the audience.

### Instructions:

Join meeting via Zoom video:

- Click on link above or copy and paste into your browser.
- When prompted, enter the ID number provided above.
- You will automatically be put in the waiting room. At 7 pm you will be admitted to the meeting. You will automatically be put on mute. You will now be able to hear the meeting.

Join meeting via Zoom dial in (phone):

- Dial the number provided above.
- When prompted, enter the ID number provided above.
- You will automatically be put in the waiting room. At 7 pm you will be admitted to the meeting. You will automatically be put on mute. You will now be able to hear the meeting.

### E-Mail Instructions:

- If you have a question that you plan to ask during one of the Audience Participation Sessions that you are willing to pose in writing ahead of the start of the meeting (any time after the Agenda is posted to the Website on Friday) please email your name, address and telephone number with the question to the address below. Your question will be provided to the Mayor. At the appropriate time during the meeting, the Mayor will read your name, address and your question. The Mayor will then coordinate the answer as applicable. You will then be unmuted (using your phone number that was provided) to confirm whether your question has been sufficiently answered or whether you would like to provide

further comment. **When you are completed, you will be returned to muted status.**

The email address is: [tflarity@manasquan-nj.gov](mailto:tflarity@manasquan-nj.gov). Email is to be used any time after the posting of the Agenda to the website but **prior to the commencement of the meeting.**

### **Conduct of Meeting**

During this meeting, there will be 3 distinct points wherein audience participation is permitted (see "Audience Participation" below).

If you have a question or comment during any of those Audience Participation sessions, please follow the Mayor's instructions that are provided here and will be repeated during the meeting.

### **Mayor's Instructions**

During the meeting, at each Audience Participation Session is reached, the Mayor will announce the opening of the AP Session. If you would like to ask a question or make a comment please press \*9 to raise your hand in the system if you are on the phone. When the last 4 numbers of your phone number is announced you will be unmuted to speak. If you are participating via video scroll towards the bottom of the page to participants. This is where you can raise your hand through the system.

You must clearly state your name, and full address followed by your question or comment. The Mayor will direct the response to the speaker as applicable. Once this speaker's participation is completed, the Mayor will ask if there is another person interested in commenting. This will continue until no other members of the audience request to be heard and this Session will be formally closed. Comments are limited to 2 minutes in length.

### **The following Audience Participation Sessions are slated for tonight's meeting:**

1. **Comments Limited to on Any Topic That Appears on the Agenda:** The first Audience Participation session will follow the Roll Call of Mayor and Council. This session occurs shortly after the opening of the meeting.
2. **Comments on Ordinance 2319-20** adoption.
3. **Comments on Any Topic.** The last and final Audience Participation session will occur just prior to the conclusion of the meeting.

This information is designed to help maintain as much order as possible during the teleconference.

**BOROUGH OF MANASQUAN AGENDA**  
**May 18, 2020 7:00 PM**

This Regular Meeting of the Mayor and Council of the Borough of Manasquan is called pursuant to the provisions of the Open Public Meetings Law. Adequate notice has been provided by transmitting the Resolution of Annual Meetings to the Asbury Park Press and the Coast Star, by posting it in the Borough Hall on a bulletin board reserved for such announcements, and by posting it on the official website of the borough. This agenda is complete to the extent known and formal action will be taken.

**Moment of Silent Prayer**

**Pledge of Allegiance**

**Roll Call**

**Audience Participation - Limited to Agenda Items Only (time limit of 2 minutes)**

**Approval of Minutes:**

1. Regular Meeting Minutes - April 6, 2020

**Use of Borough Property:**

1. E30-20 Woman's Club Craft Fair - Request to Change Date to July 18/19
2. Request for Potential Wedding - July 24, 2020

**Workshop Discussion:**

1. Downtown Reopening - Discussion

**Ordinance - First Reading and Introduction**

1. 2319-20 Exceed Appropriations Cap Bank

**BUDGET INTRODUCTION & RELATED DOCUMENTS**

**Consent Agenda:** These items will be enacted by one motion. If detailed deliberation is desired on any item, Council may remove that item from the consent agenda and consider it separately.

1. 115-2020 Exemption Permit Fees - Hook & Ladder #1
2. 116-2020 Exemption Beach Badge Fees - Hook & Ladder #1
3. 117-2020 Appoint Public Works Seasonal Laborers - Keating & Houston
4. 118-2020 Authorizing Scope of Work Mount Lane Improvements - Maser Consulting
5. 119-2020 Authorizing Scope of Work NJDOT Municipal Aid Grant Application - Maser Consulting
6. 120-2020 Appointing Alternate Deputy Registrar - Homan
7. 121-2020 Waiving 2020 Food License Fees
8. 122-2020 Appoint Beach Employees - Various
9. 123-2020 Authorizing Refund for Recreation Dance Tickets
10. 124-2020 Exempt Beach Badge Fees - First Aid Squad
11. 125-2020 Exempt Permit Fees - First Aid Squad
12. 126-2020 Payment of Bills

**Ordinances - Second Reading**

1. 2318-2020 Bond Ordinance Mount Lane Improvements

**Committee Reports**

**Audience Participation On Any Subject (comments limited to 2 minutes)**

**Adjournment**